Department of Commerce and Cahor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL, Secretary of Commerce and Labor.

SEASON OF 190

Name of company or individual	Pacific Coast & Notway Packing Company
Location of plant or fishery	Petersburg, Alaska.
	e Minneapolis, Minn.
Cash capital \$126	,000,00 1/2
Valuation of plant \$126	,000.00
Number of resident proprietors of employees Five	or superintendents
Wages paid: Salaried employees and beach men, \$ 1500.	\$ 4020.00; cannery and saltery employees, \$21,000.00 shore in the saltery employees, \$4600.00; fishermen, \$8050.00; transporters, \$4600.00

OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES,	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	51	5	10	66
Natives,	40	35 √		75
Chinese,		22 /		/ 22
Japanese,		10/	1 /	11
Company of the Compan				
		:		
			40 40	
TOTAL,	91	72	11	174

VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM- BER.	NET TON- NAGE.	VALUE.	APPARATUS.	NUM- BER,	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),	3 1	40	\$10500	Seines, drag,		Fathoms.	
Steamers and launches (under 5 tons),				Seines, purse,	6 4	1050	1950.00
Sailing vessels,				Gill nets,	20 /	4000	2500.00
Boats, sail,				Traps, floating,			
Boats, row,	30 "		2500	· Traps, stationary,	I		4000.00
Lighters and scows,	4	1	300	Dip nets,			
Pile drivers,	I	Ċ.	2000	• Lines, hand,			
				Lines, trawl,			
				Crab pots,			

PRODUCTS HANDLED.

		CANNED.*				FRESH.		FROZEN.		MILD-CURED.			PICKLED.†		DRY-SALTED.		T			
SPECIES.	CASES OF	CASES OF 1/2-LB. CANS. CASES OF I-LB. CANS.		F I-LB, CANS,		To provide a	1508		NO. OF	100200000000000000000000000000000000000		NO. OF		(5) (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4			T		T	
	NUMBER.	VALUE.	NUMBER.	VALUE.	POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES,	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE,	POUNDS.	VALUE.	1 - 0 - 0 - 0 - 0 - 0			
Black cod,						,	155 18 41								7000					
Cod,										unitation.							en angerintin Carrerts in our angeleingen gestelle is e			
Tongues,			energy Term											1		-			 	
Eulachon,													harriette fürstern deskriben unsehn eine promise		-			-		
Halibut,								. 12						1		1.				
Herring, for food,											124			-			-		John Hold	1
Herring, for bait,					, 15 - 15 - 1		10.40.00					*	Between the page to a common of			1		1		
Salmon:						4 7	1.475											-		-
Coho, or silver,			. 1981	10300.	1											-		1	1771	-
Dog, or chum,				61500.	1,														MALLEY	
Humpback, or pink,				39000.								1	• • •			-	***************************************	1	†	
King, or spring,			55	275.	1/ 1				141	112800	7896.	V				-		1	1/	1
Red, or sockeye,	3167	12668		11500.										-				1	/ T. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	1
Salmon bellies:								11.						-		1				1
Coho, or silver,														-						1
Dog, or chum,					Name to the Principle Control of												THE CONTRACT CONTRACT OF THE CONTRACT OF T			1
Humpback, or pink,														-				-		
King, or spring,	7 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2														-	-	-			
Red, or sockeye,																				+
Smelt,															1		1 Sheet 200 Hiller Cross Control (122 (122)			
Trout:															1			-		+
Dolly Varden, or salmon trout,					1/ 1										1			-		-
Rainbow,		-																	en e	
Steelhead,	100 mm (mm) (mm) (mm) (mm) (mm) (mm) (mm)													-						1
Cutthroat,															 		+			+
Whitefish,							***							-				-		-
																	<u> </u>		 	1
																	enter el paris de l'article entre en sensis para pare es su essu passes			+
															1		*			1
Clams,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1																	2		
Crabs,																-				
Fertilizer:																1			 	+
Herring,											A .					and the second second	<u> </u>		 	
Salmon,											·									1
Whale,			ů.															†		
Oil:		*													•	-	 		<u> </u>	
Herring,			4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			11 100 11 11 11										1000	1	+		
Salmon,																*		1		1
Whale,	10 10 10 10 10 10 10 10 10 10 10 10 10 1																	1	†	1
Whale meat,																				
Whalebone,																		1		
													*		*			1		1
		•															State Contact that the	1		
																				100000000000000000000000000000000000000
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I, the undersigned, being duly sand true to the best of my knowledg	worn, depose and say that the foregoing information and belief.	is correct
	Color Crown	Manager.
State of Wash	, County of King	
Subscribed and sworn to before	me this 21 day of Cecul	×, 191 0
Seal	1. J. Emmor	~
11—3543	Note	ry Public.